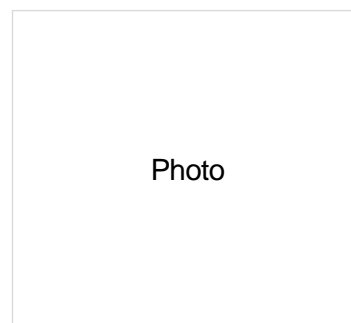


APPLICANT PARTICULARS

SURNAME	
FIRST NAMES	
SUB BRANCH	
DISTRICT	



Nominate for the position of:

STATE PRESIDENT (BOARD CHAIR)

LEAGUE DETAILS

PERIOD OF MEMBERSHIP

Date from	Date to	Sub Branch

LEAGUE SERVICE

(To include Committee appointments and service as a Delegate or Board member)

SUB BRANCH

Date from	Date to	Appointment

DISTRICT BRANCH

Date from	Date to	Sub Branch

NATIONAL & STATE BRANCH

Date from	Date to	Appointment

Continues next page

RSL SERVICE & COMMUNITY RELATED ACTIVITIES
FUNDRAISING

[Empty box for nomination details]

REPATRIATION

[Empty box for nomination details]



COMMUNITY

A large empty rectangular box with a thin black border, intended for a nomination or statement.

EDUCATION QUALIFICATIONS and GOVERNANCE and COMMERCIAL QUALIFICATIONS / EXPERIENCE THAT MAY ASSIST THE LEAGUE

[Empty box for providing details on education, governance, and commercial qualifications/experience.]

BRIEF MILITARY HISTORY

Service	Date served from	Date served to

No more than two additional pages of supporting documentation may be provided by the nominee.

Continues next page

NOMINATION

The nomination was accepted in accordance with By-Law 3.3 at a meeting of the Sub Branch at:

_____ on _____
(Sub Branch location) (Date)

_____ Signature (Sub Branch President) _____ Signature (Sub Branch Secretary)

_____ (Date) _____ (Date)

NOMINEE'S AGREEMENT

I, _____ accept the nominations listed on page 1
(one) of this submission.