



NOMINATION FOR STATE EXECUTIVE

Applicant particulars

SURNAME	
FIRST NAMES	
SUB BRANCH	
DISTRICT	

Passport photo

Nominate for the position of:

STATE DEPUTY PRESIDENT & DEPUTY CHAIR

League details

Period of membership

Date from	Date to	Sub Branch

ANZAC House, 283 St Pauls Terrace, Fortitude Valley Qld 4006

Phone 07 3634 9444 Email reception@rslqld.org

 rslqld.org

League service

(To include Committee appointments and service as a Delegate or Board member)

Sub Branch

Date from	Date to	Appointment

District Branch

Date from	Date to	Sub Branch

National & State Branch

Date from	Date to	Appointment

RSL service & community related activities

Fundraising

Repatriation

Community

**Education qualifications and governance and commercial qualifications /
experience that may assist the league**

Brief military history

Service	Date served from	Date served to

No more than two additional pages of supporting documentation may be provided by the nominee.

Nomination

The nomination was accepted in accordance with By-Law 3.3 at a meeting of the
Sub Branch at:

_____ on _____
(Sub Branch location) (Date)

Signature (Sub Branch President)

Signature (Sub Branch Secretary)

(Date)

(Date)

Nominee's agreement

I, _____ accept the nominations listed on page 1 (one) of this
submission.