**NOMINATION FOR STATE EXECUTIVE**

**APPLICANT PARTICULARS**

Passport Photo

|  |  |
| --- | --- |
| SURNAME |  |
| FIRST NAMES |  |
| SUB BRANCH |  |
| DISTRICT |  |

Nominate for the position of:

**LEAGUE DETAILS**

PERIOD OF MEMBERSHIP

|  |  |  |
| --- | --- | --- |
| Date From | Date To | Sub Branch |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**LEAGUE SERVICE**

**(To include Committee appointments and service as a Delegate or Board member)**

SUB BRANCH

|  |  |  |
| --- | --- | --- |
| Date from | Date to | Appointment |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |

DISTRICT BRANCH

|  |  |  |
| --- | --- | --- |
| Date From | Date To | Sub Branch |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**NATIONAL & STATE BRANCH**

|  |  |  |
| --- | --- | --- |
| Date From | Date To | Appointment |
|  |  |  |
|  |  |  |

**RSL SERVICE & COMMUNITY RELATED ACTIVITES**

FUNDRAISING

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REPATRIATION

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COMMUNITY

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**EDUCATION QUALIFICATIONS and/or COMMERCIAL QUALIFICATIONS / EXPERIENCE THAT MAY ASSIST THE LEAGUE**

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**BRIEF MILITARY HISTORY**

|  |  |  |
| --- | --- | --- |
| Service | Date Served From | Date Served to |
|  |  |  |
|  |  |  |
|  |  |  |

The nomination was accepted at a general meeting of the Sub Branch at:

|  |  |  |
| --- | --- | --- |
|  | On |  |
| (Sub Branch location) |  | (Date) |

Attach a copy of the minutes of the general meeting of the Sub-Branch at which this nomination was approved by voting members of the Sub-Branch in accordance with By-Law 3.3. No more than two additional pages of supporting documentation may be provided by the nominee.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature (Sub Branch President) |  | Signature (Sub Branch Secretary) |
|  |  |  |
| (Date) |  | (Date) |

**NOMINEE’S AGREEMENT**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ accept the nominations listed on page 1 (one) of this submission.

|  |  |  |
| --- | --- | --- |
|  | On |  |
| (Nominee Signature) |  | (Date) |